



May 5, 2016

Project Labor Coordinator  
Parsons Constructors Inc.  
100 W. Walnut Street  
Pasadena, CA 91124

Fax: (626)440-2516  
Email: jessica.jones@parsons.com

Attention: Jessica Jones

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm **Ranbar Plumbing Contractors, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **Electrical Upgrades & Interim Housing at Innovation Middle School No. CZ-16-1071-51**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

A handwritten signature in black ink, appearing to read 'Mike Sherman', is written over a horizontal line.

Mike Sherman  
Vice President

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

8514 Commerce Avenue, Suite B, San Diego, CA 92121 (P) 619-561-3337 (F) 619-561-3734  
License # 844070, A, C-36 / DIR REG # 1000002618



**San Diego Unified School District**  
**Project Stabilization Agreement (PSA)**  
**Subcontractor's Pre-Job Conference Form**

Project Information		Subcontractor's Job Site Scheduling Information	
Project Name: Electrical Upgrades & Interim Housing at Innovation M.S.		Number of Sifts: 1	
General Contractor: Straight Line GC, Inc.	SD Unified Contract Number: CZ-16-1071-57	Daily Start Time: 7:00 am	Daily Stop Time: 3:30 pm
Subcontractor Start Date: May 16, 2016	Subcontractor Duration (Days): TBD	Pay Period End Day: Sunday	Pay Day: Following Friday

**Subcontractor Information**

Subcontractor Name: Ranker Plumbing Contractors, Inc.

Address: 8514 Commanca Avenue, Suite B, San Diego, CA 92121

Contact Email Address: [msusan@ranker.net](mailto:msusan@ranker.net)

Phone: 619-591-3337 x 701

Fac: 619-591-3734	License Classification: A, C-35, C-27	License Status: Active
License Number: 844070		

**Describe the Work You Will Perform on this Project (100 words or less)**

Underground gas, underground storm drain, underground water, excavation, building plumbing waste and water

**Equipment to be Utilized in Performing Work on this Project**

Hand tools, ladders,

